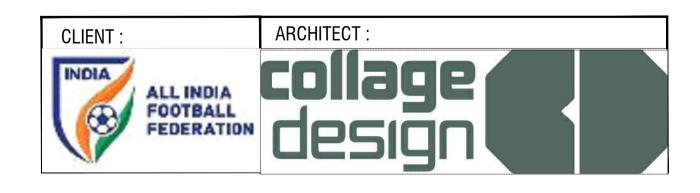


# NATIONAL CENTRE OF EXCELLENCE IN FOOTBALL @ RAJRAHAT, KOLKATA

TENDER PACKAGE

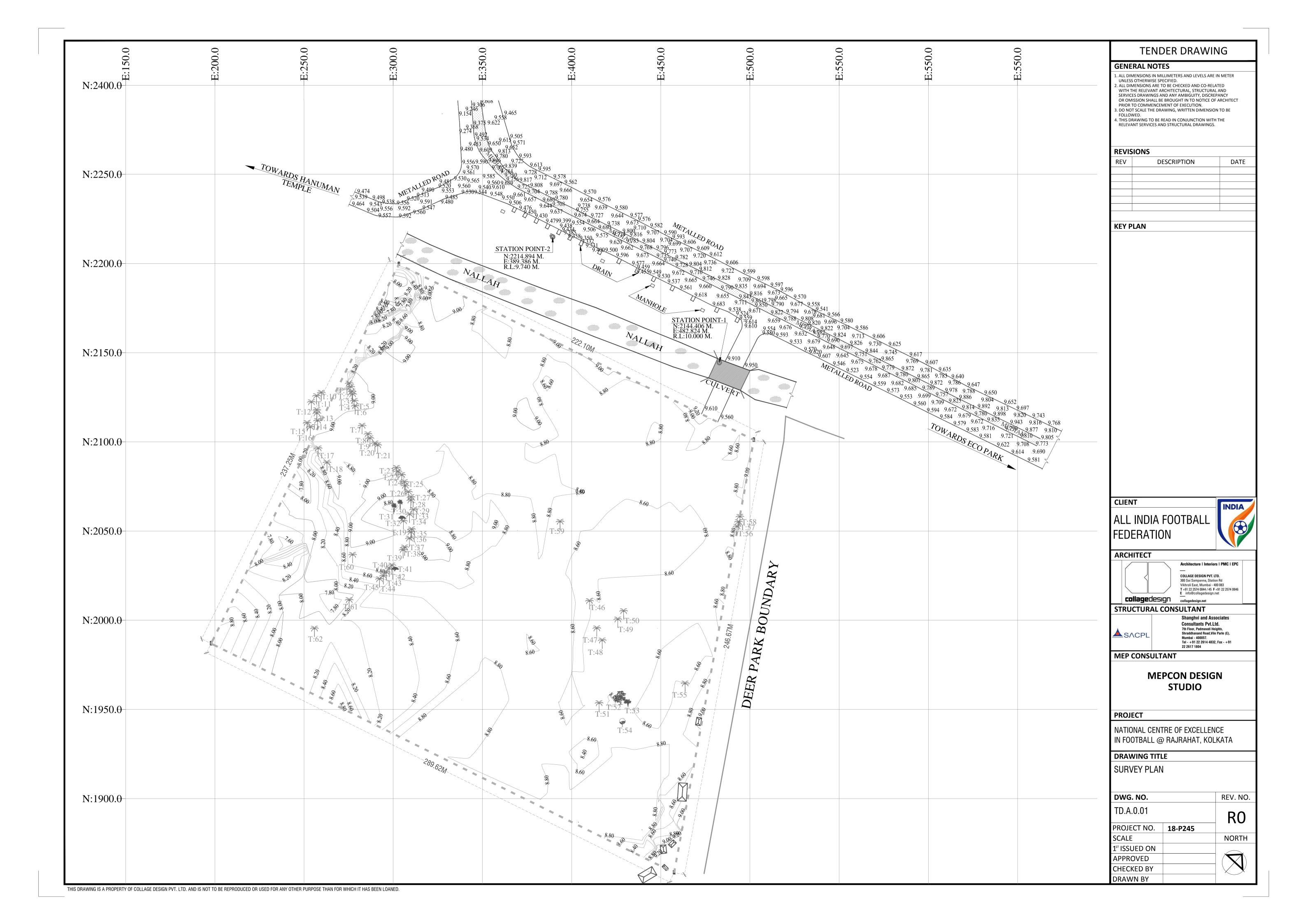
ARTIFICIAL TURF & DRAIN

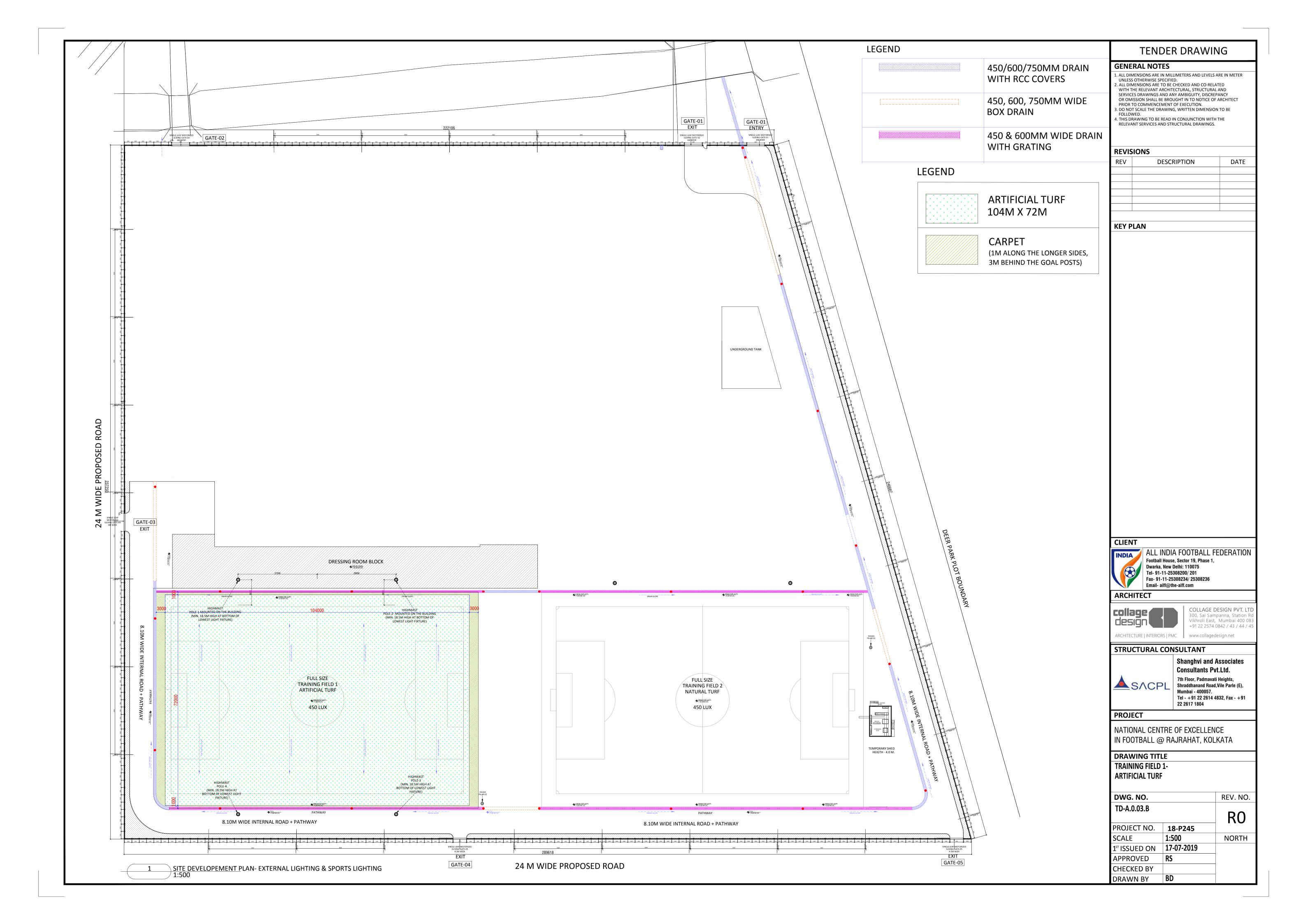
22nd JULY, 2019

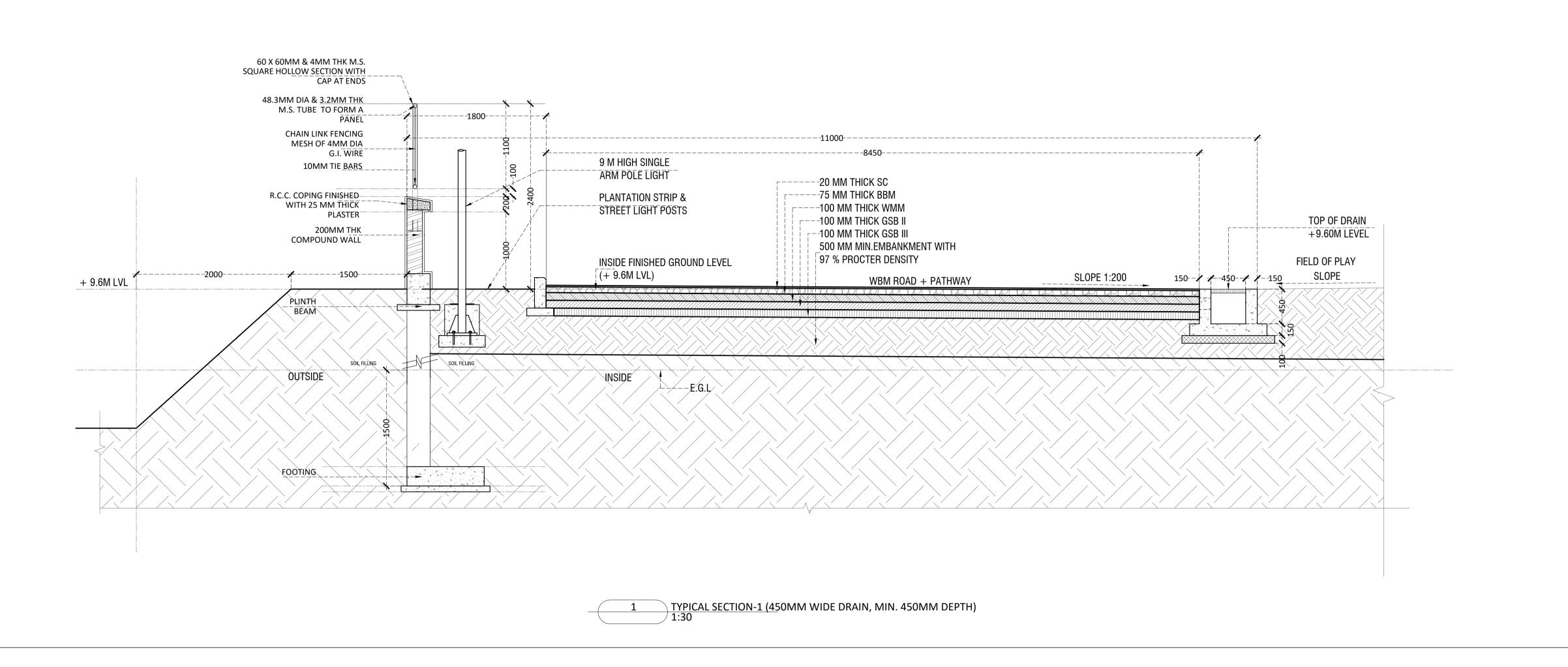


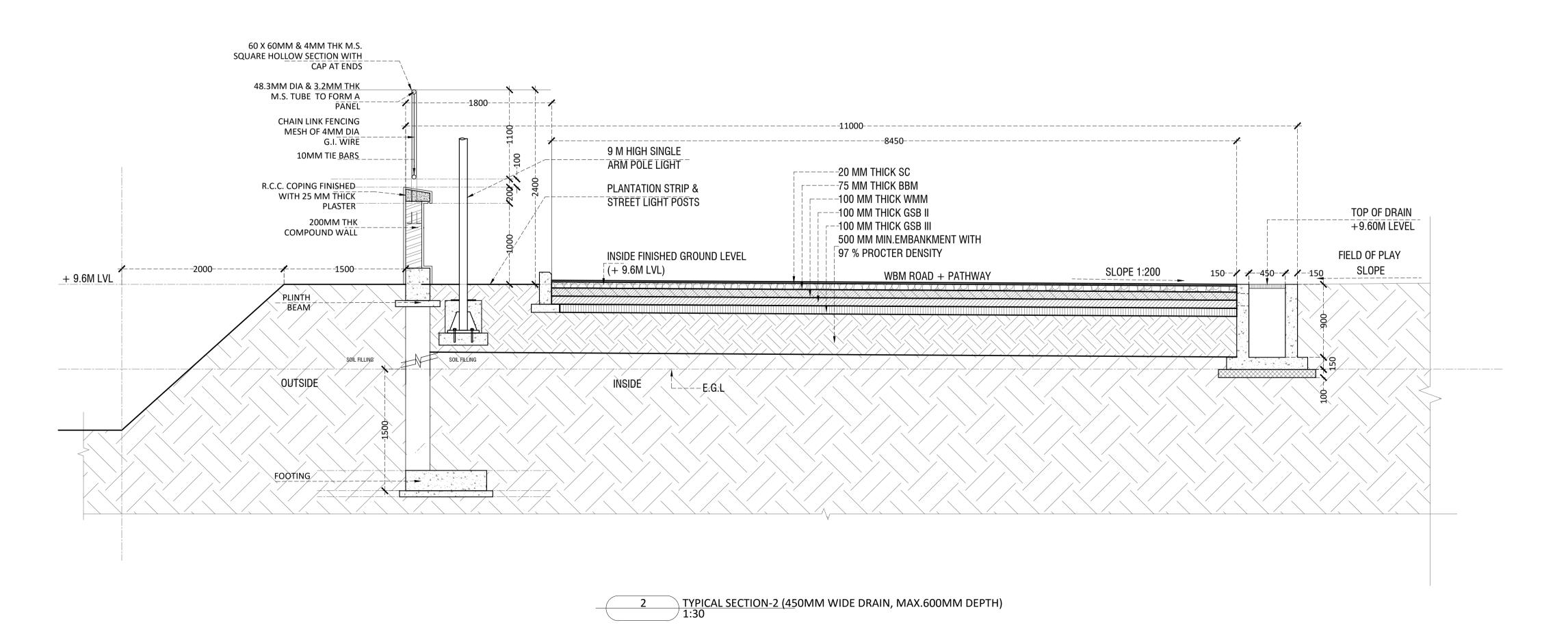
- ARCHITECTURAL DRAWINGS
- STRUCTURAL DRAWINGS

SR. NO.	DRAWINGS	DRAWING NO.
	ARCHITECTURAL PACKAGE	
1	SITE PLAN-SURVEY	TD-A.0.01
2	TRAINING FIELD -1- ARTIFICIAL TURF	TD-A.0.03.B
3	SITE SECTIONS	TD-A.0.04A
4	SITE SECTIONS	TD-A.0.04B
5	SITE SECTIONS	TD-A.0.04C
6	SITE SECTIONS	TD-A.0.04D
STRUCTURAL PACKAGE		
7	STRUCTURAL DRAIN DETAILS	TD-S.4.03









### **GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS ARE IN METER UNLESS OTHERWISE SPECIFIED. 2. ALL DIMENSIONS ARE TO BE CHECKED AND CO-RELATED WITH THE RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS AND ANY AMBIGUITY, DISCREPANCY OR OMISSION SHALL BE BROUGHT IN TO NOTICE OF ARCHITECT PRIOR TO COMMENCEMENT OF EXECUTION. 3. DO NOT SCALE THE DRAWING, WRITTEN DIMENSION TO BE

4. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE

RELEVANT SERVICES AND STRUCTURAL DRAWINGS.

### REVISIONS

REV	DESCRIPTION	DATE

**KEY PLAN** 

# CLIENT



ALL INDIA FOOTBALL FEDERATION Football House, Sector 19, Phase 1, Dwarka, New Delhi: 110075 Tel- 91-11-25308200/ 201 Fax- 91-11-25308234/ 25308236 Email- aiff@the-aiff.com

### **ARCHITECT**



COLLAGE DESIGN PVT. LTD 300, Sai Sampanna, Station Ro Vikhroli East, Mumbai 400 083 +91 22 2574 0842 / 43 / 44 / 45 www.collagedesign.net

### STRUCTURAL CONSULTANT



Consultants Pvt.Ltd. 7th Floor, Padmavati Heights, Shraddhanand Road, Vile Parle (E), Mumbai - 400057. Tel - +91 22 2614 4832, Fax - +91 22 2617 1804

Shanghvi and Associates

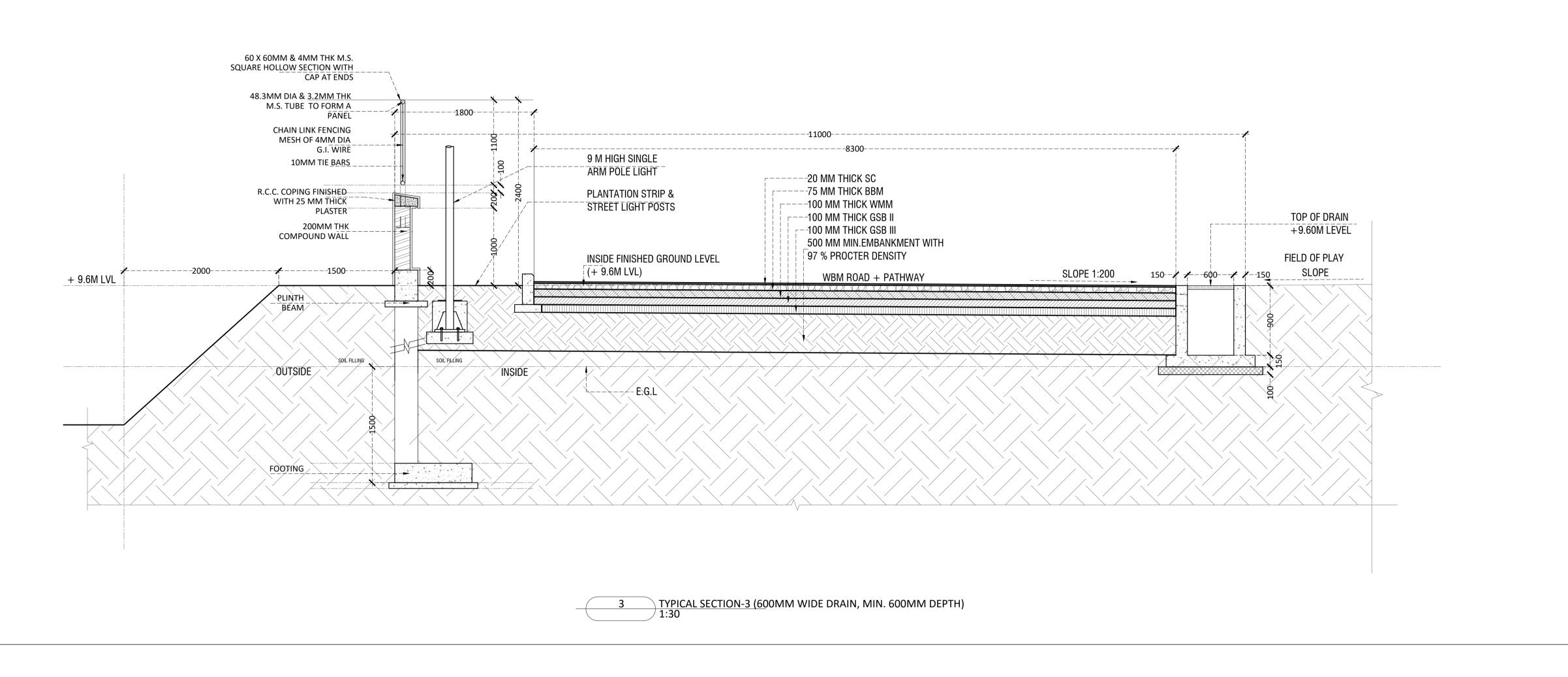
### PROJECT

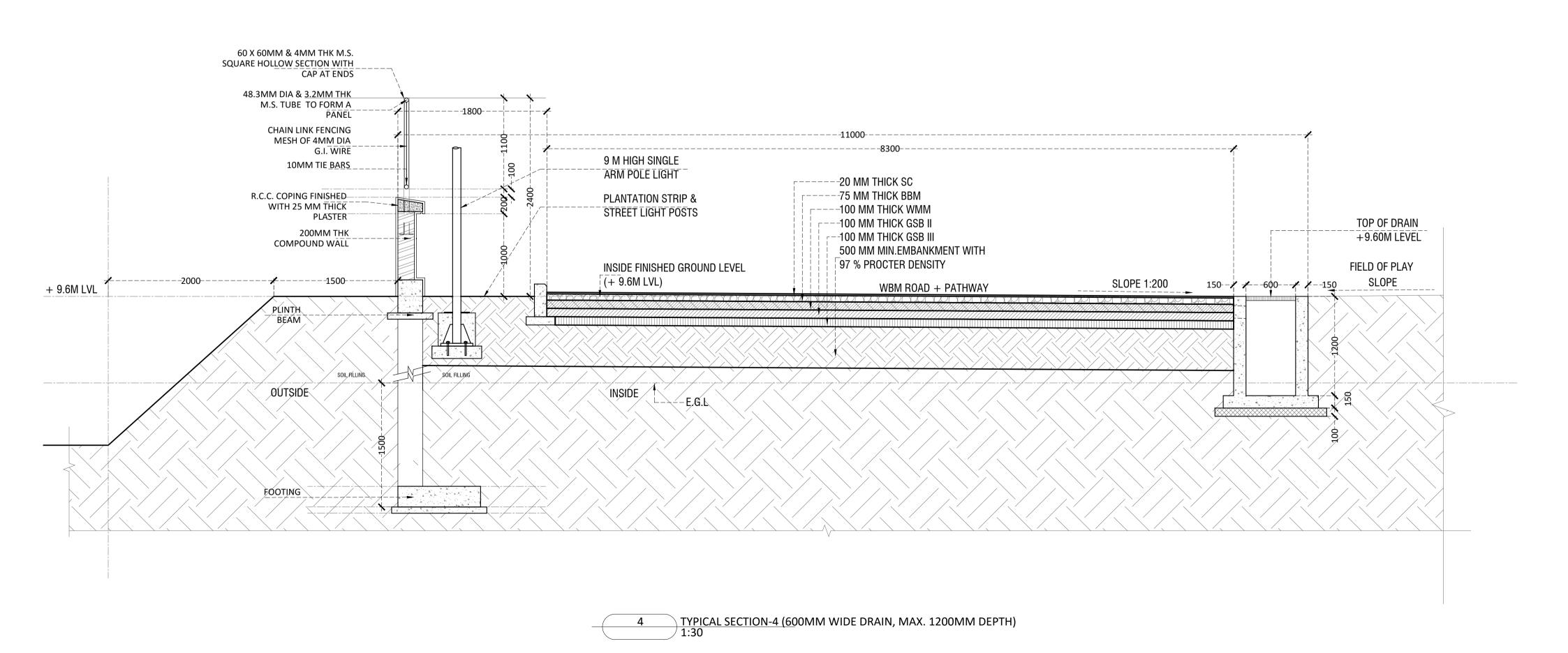
NATIONAL CENTRE OF EXCELLENCE IN FOOTBALL @ RAJRAHAT, KOLKATA

### DRAWING TITLE

TYPICAL ROAD & DRAIN SECTION SHEET-1

DWG. NO.		REV. NO.
TD-A.0.04A		RO
PROJECT NO.	18-P245	
SCALE	1:30	NORTH
1 <sup>ST</sup> ISSUED ON	19-02-2019	
APPROVED	RS	
CHECKED BY		
DRAWN BY	BD	





### **GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS ARE IN METER UNLESS OTHERWISE SPECIFIED. 2. ALL DIMENSIONS ARE TO BE CHECKED AND CO-RELATED WITH THE RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS AND ANY AMBIGUITY, DISCREPANCY OR OMISSION SHALL BE BROUGHT IN TO NOTICE OF ARCHITECT PRIOR TO COMMENCEMENT OF EXECUTION. 3. DO NOT SCALE THE DRAWING, WRITTEN DIMENSION TO BE

4. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE RELEVANT SERVICES AND STRUCTURAL DRAWINGS.

### REVISIONS

REV	DESCRIPTION	DATE

**KEY PLAN** 

# CLIENT



ALL INDIA FOOTBALL FEDERATION Football House, Sector 19, Phase 1, Dwarka, New Delhi: 110075 Tel- 91-11-25308200/ 201 Fax- 91-11-25308234/ 25308236

### **ARCHITECT**



COLLAGE DESIGN PVT. LTD 300, Sai Sampanna, Station Ro Vikhroli East, Mumbai 400 083 +91 22 2574 0842 / 43 / 44 / 45 www.collagedesign.net

### STRUCTURAL CONSULTANT



Consultants Pvt.Ltd. 7th Floor, Padmavati Heights, Shraddhanand Road, Vile Parle (E), Mumbai - 400057. Tel - +91 22 2614 4832, Fax - +91

22 2617 1804

Shanghvi and Associates

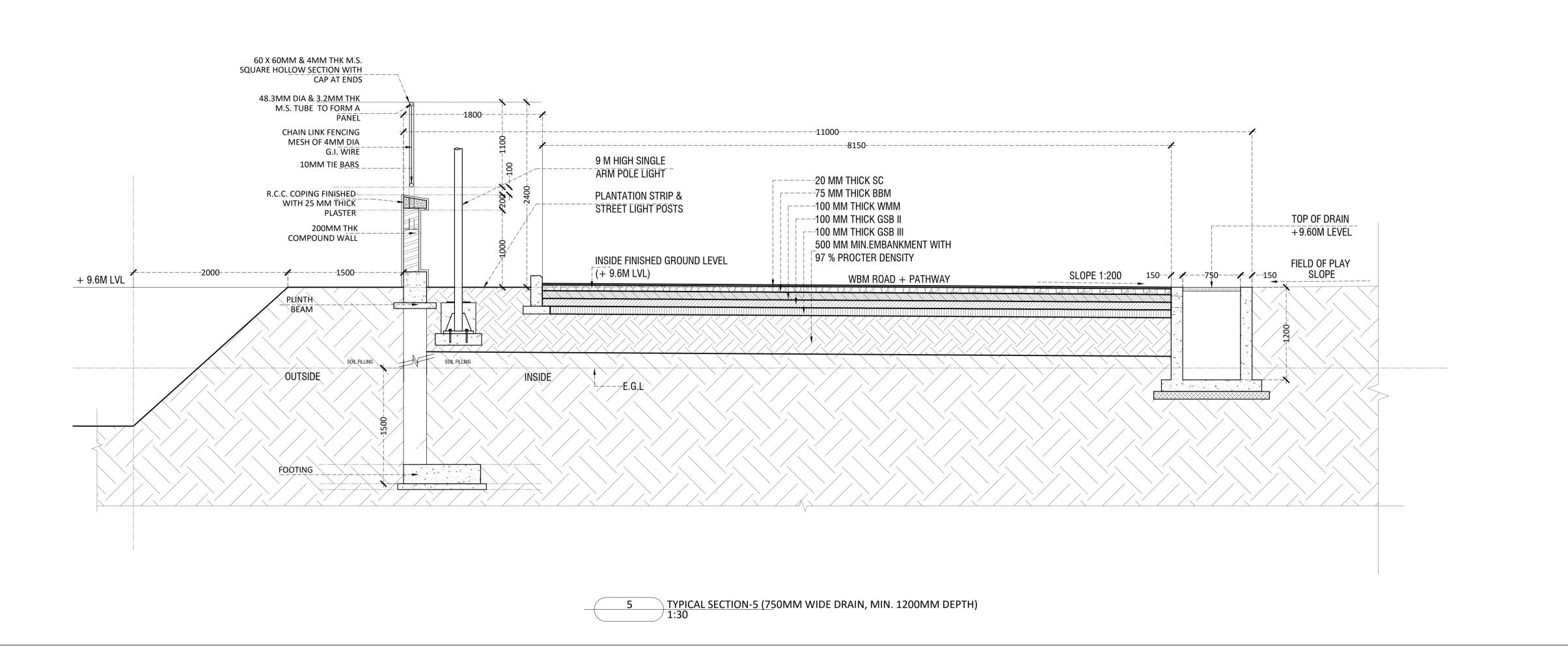
### PROJECT

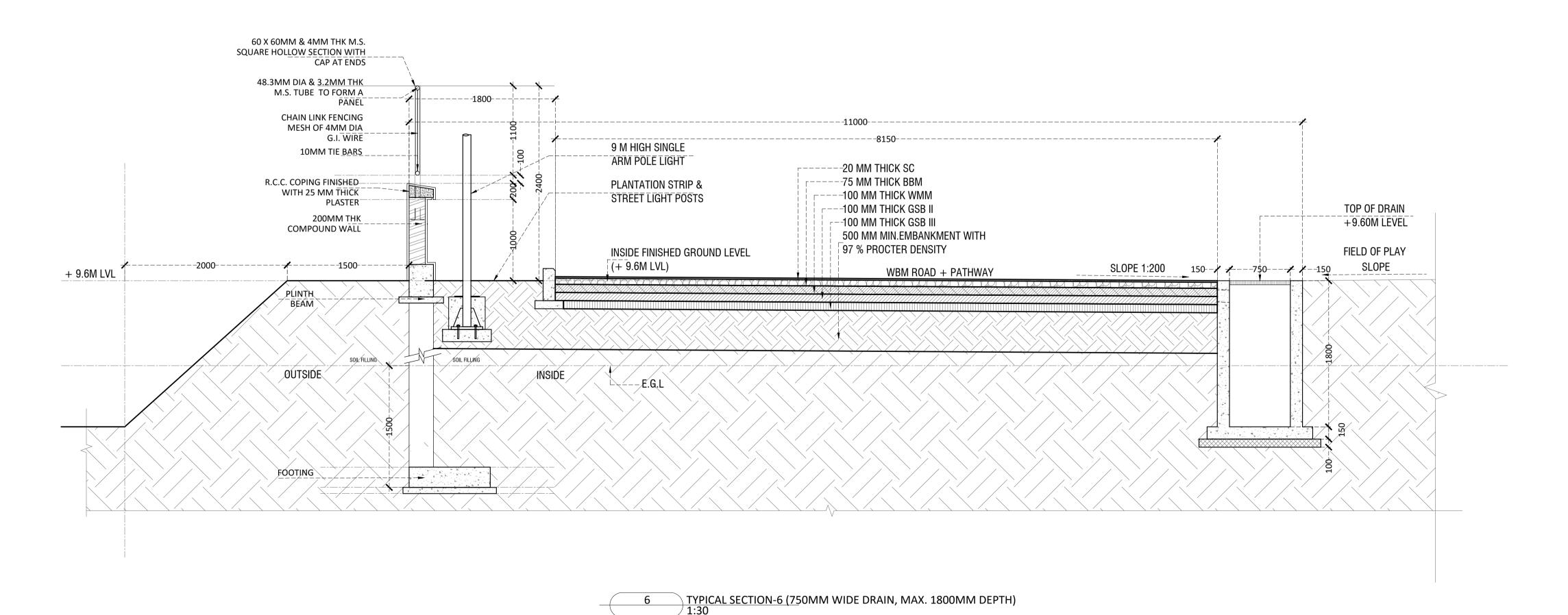
NATIONAL CENTRE OF EXCELLENCE IN FOOTBALL @ RAJRAHAT, KOLKATA

### DRAWING TITLE

TYPICAL ROAD & DRAIN SECTION SHEET-2

DWG. NO.		REV. NO.
TD-A.0.04B		RO
PROJECT NO.	18-P245	
SCALE	1:30	NORTH
1 <sup>ST</sup> ISSUED ON	19-02-2019	
APPROVED	RS	
CHECKED BY		
DRAWN BY	BD	





### **GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS ARE IN METER UNLESS OTHERWISE SPECIFIED. 2. ALL DIMENSIONS ARE TO BE CHECKED AND CO-RELATED WITH THE RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS AND ANY AMBIGUITY, DISCREPANCY OR OMISSION SHALL BE BROUGHT IN TO NOTICE OF ARCHITECT PRIOR TO COMMENCEMENT OF EXECUTION.

4. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE

3. DO NOT SCALE THE DRAWING, WRITTEN DIMENSION TO BE

RELEVANT SERVICES AND STRUCTURAL DRAWINGS.

REVISIONS

REV	DESCRIPTION	DAT
·		

**KEY PLAN** 

CLIENT



ALL INDIA FOOTBALL FEDERATION Football House, Sector 19, Phase 1, Dwarka, New Delhi: 110075 Tel- 91-11-25308200/ 201 Fax- 91-11-25308234/ 25308236 Email- aiff@the-aiff.com

**ARCHITECT** 



COLLAGE DESIGN PVT. LTD 300, Sai Sampanna, Station Ro Vikhroli East, Mumbai 400 083 +91 22 2574 0842 / 43 / 44 / 45 www.collagedesign.net

### STRUCTURAL CONSULTANT

7th Floor, Padmavati Heights, Shraddhanand Road, Vile Parle (E), Mumbai - 400057. Tel - +91 22 2614 4832, Fax - +91 22 2617 1804

Consultants Pvt.Ltd.

Shanghvi and Associates

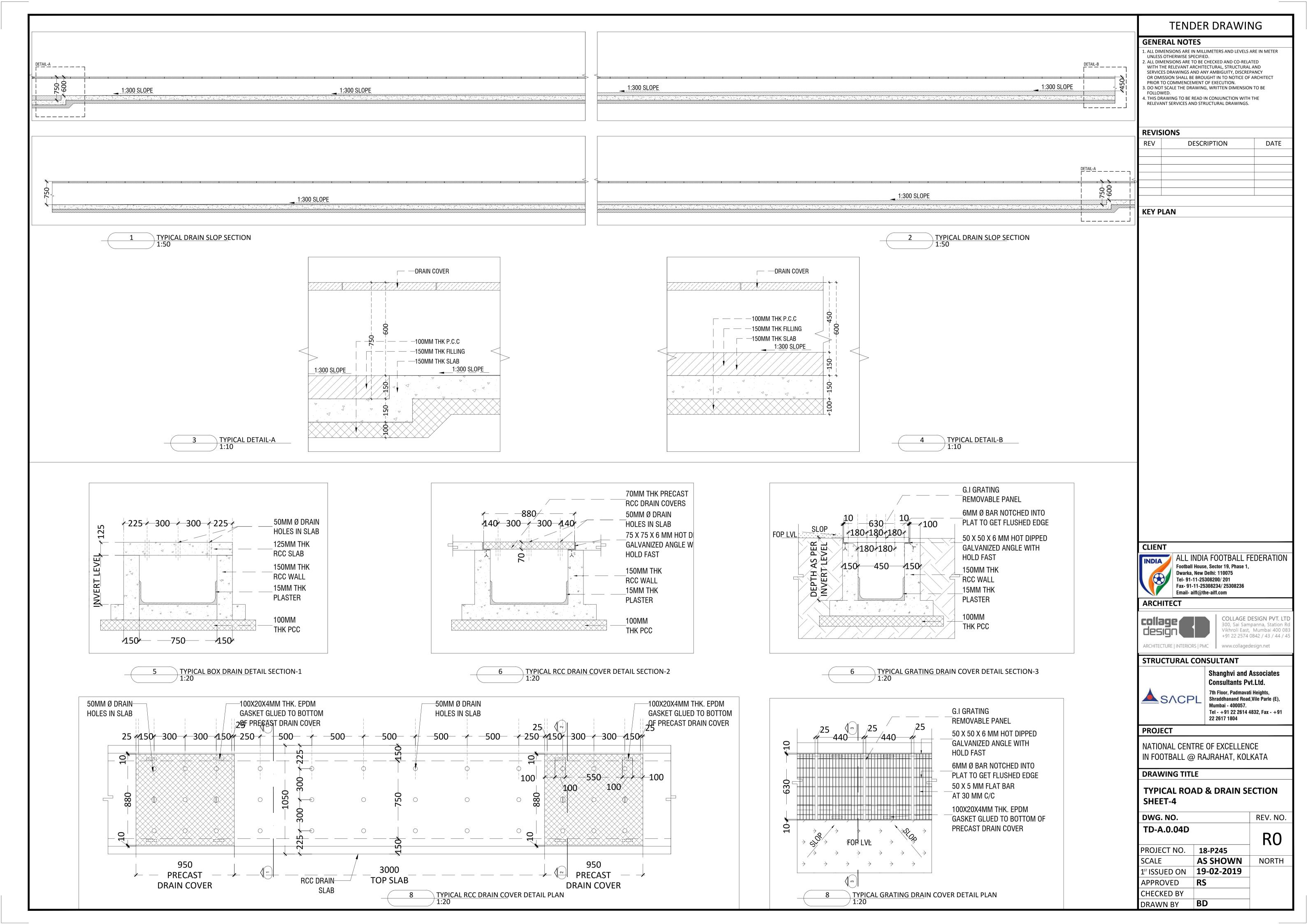
# **PROJECT**

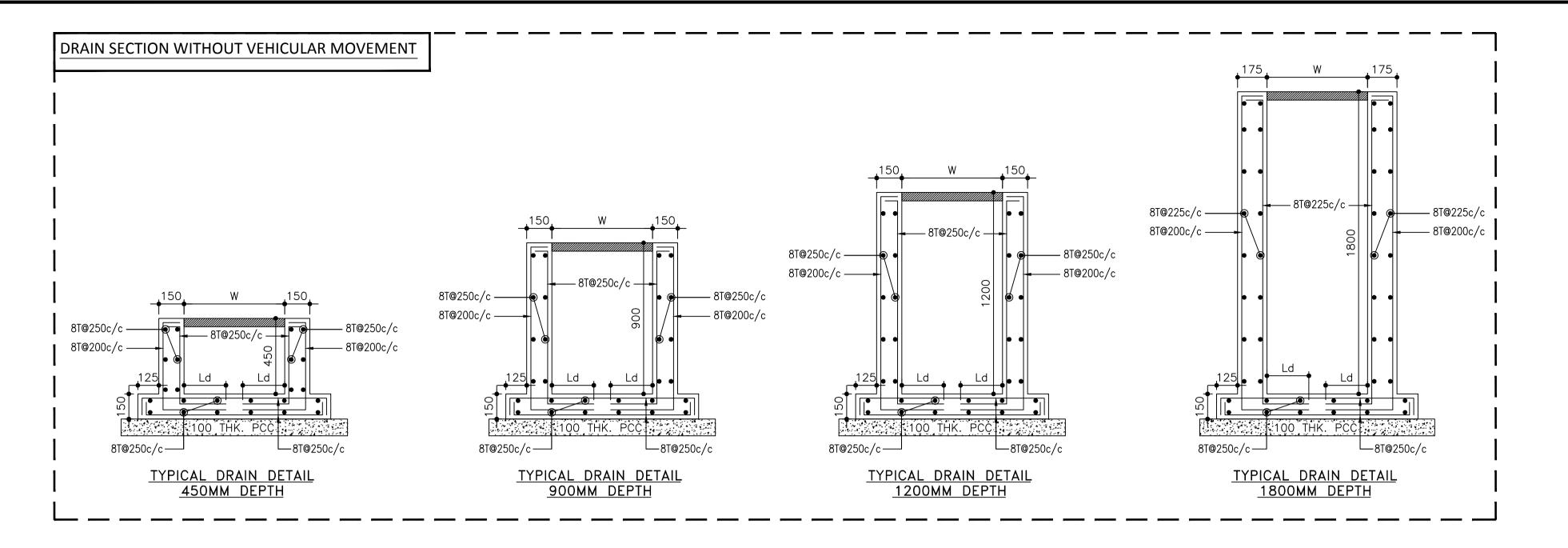
NATIONAL CENTRE OF EXCELLENCE IN FOOTBALL @ RAJRAHAT, KOLKATA

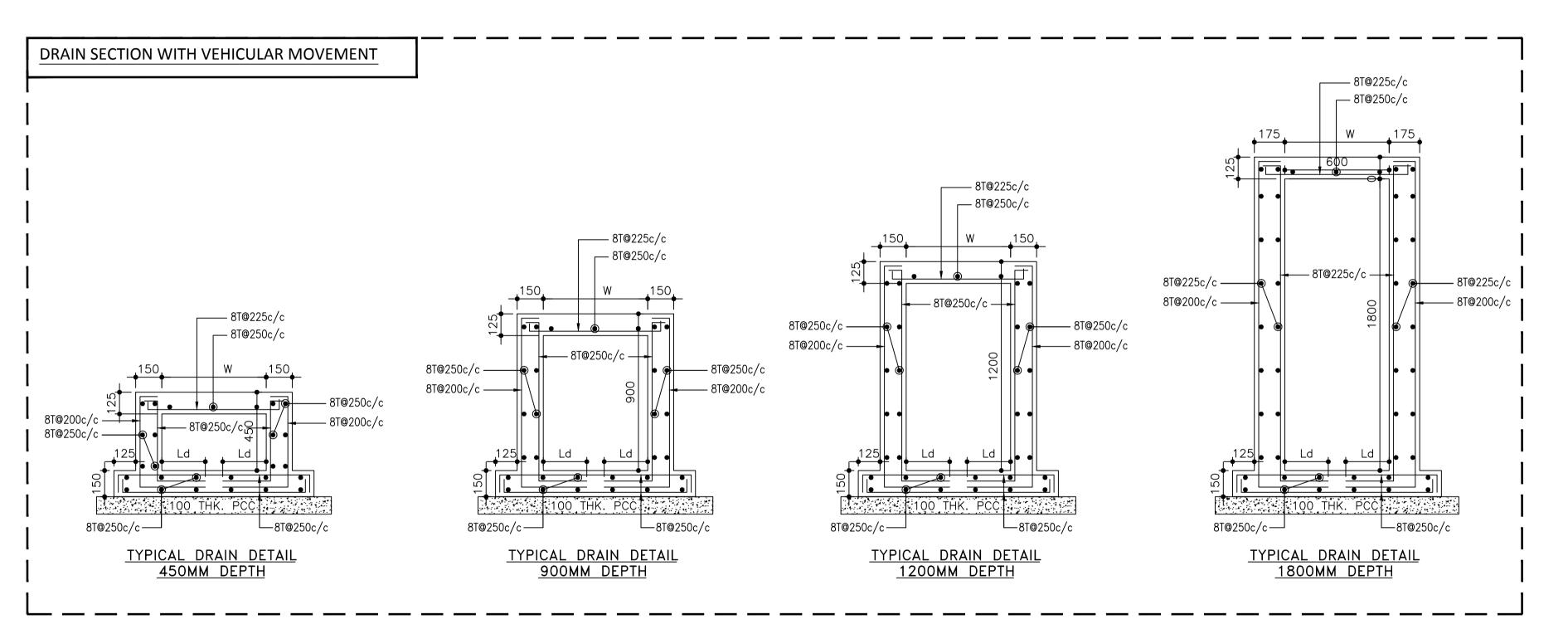
### DRAWING TITLE

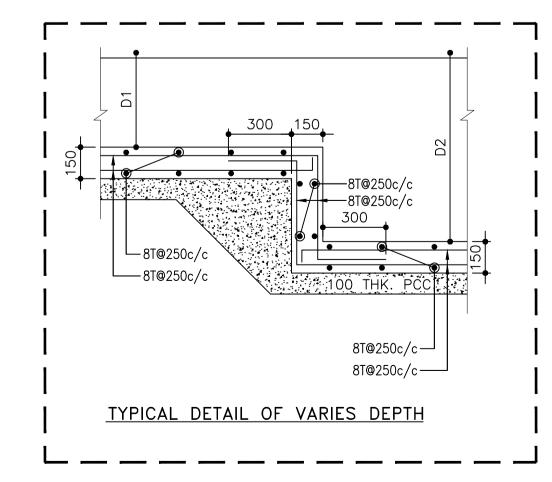
TYPICAL ROAD & DRAIN SECTION SHEET-3

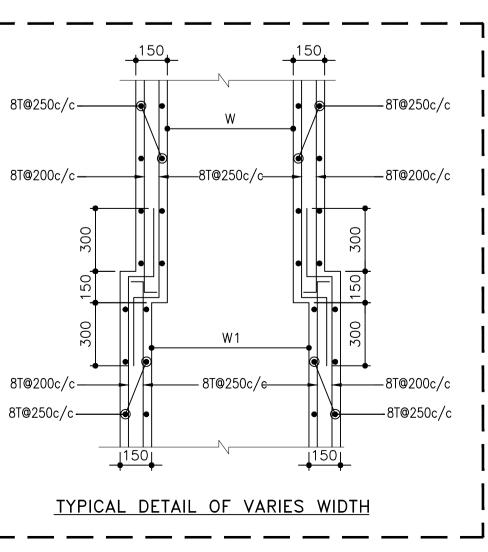
DWG. NO.		REV. NO.
TD-A.0.04C		RO
PROJECT NO.	18-P245	
SCALE	1:30	NORTH
1 <sup>ST</sup> ISSUED ON	19-02-2019	
APPROVED	RS	
CHECKED BY		
DRAWN BY	BD	











### GENERAL NOTES

 ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS ARE IN METER
 UNLESS OTHERWISE SPECIFIED.
 ALL DIMENSIONS ARE TO BE CHECKED AND CO-RELATED
 WITH THE RELEVANT ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS AND ANY AMBIGUITY, DISCREPANCY
OR OMISSION SHALL BE BROUGHT IN TO NOTICE OF ARCHITECT

PRIOR TO COMMENCEMENT OF EXECUTION. 3. DO NOT SCALE THE DRAWING, WRITTEN DIMENSION TO BE

4. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE RELEVANT SERVICES AND STRUCTURAL DRAWINGS.

### REVISIONS

REV	DESCRIPTION	DATE

### **KEY PLAN**

# CLIENT



ALL INDIA FOOTBALL FEDERATION Football House, Sector 19, Phase 1, Dwarka, New Delhi: 110075 Tel- 91-11-25308200/ 201 Fax- 91-11-25308234/ 25308236

### **ARCHITECT**



COLLAGE DESIGN PVT. LTD 300, Sai Sampanna, Station Ro Vikhroli East, Mumbai 400 083 +91 22 2574 0842 / 43 / 44 / 45 ARCHITECTURE | INTERIORS | PMC | www.collagedesign.net

### STRUCTURAL CONSULTANT



PROJECT

Shanghvi and Associates Consultants Pvt.Ltd. 7th Floor, Padmavati Heights, Shraddinand Road, Ville Parle (E), Mumbai - 400057.

Tel - +91 22 2614 4832, Fax - +91

# 22 2617 1804

NATIONAL CENTRE OF EXCELLENCE IN FOOTBALL @ RAJRAHAT, KOLKATA

## DRAWING TITLE

STRUCTURAL DRAIN DETAILS

DWG. NO.		REV. NO.
TD-S.4.03C		RO
PROJECT NO.	18-P245	
SCALE	NTS	NORTH
1 <sup>ST</sup> ISSUED ON	19-02-2019	

1220ED ON | 13-02-2013 APPROVED CHECKED BY

DRAWN BY